Franklin Board of Education Regular Meeting Agenda September 24, 2018, 7:00 pm in the Library

| CALL MEETING TO ORDER AND ROLL CALL BY: | | | | | | Tim | e: | pm | |
|--|---|-------------------|--------------|--------------|-------------|------------------|--------------|---------------|---------------|
| Member | Mr. Blondina | Mrs. Clohessey | Mr. Davis | Mr. Hrbek | Mr. Neal | Mrs. Paszkiel | Mrs. Ross | Mrs. Zydon | Mr. Graham |
| Present | | | | | | | | | |
| Flag Salute | e & Pledge o | of Allegiance | | | | | | | |
| PRESIDEN' | r's statem | ENT – OPEN | PUBLIC I | MEETING | 3 | | | | |
| the "Open at least 48 stating wh school, ma | The Board Secretary has advised me that this meeting is being conducted in compliance with the "Open Public Meeting Act — Chapter 231 — Public Laws of 1975." Advance written notice of at least 48 hours was given specifying the time, date and to the extent known, the agenda, and stating whether formal action may or may not be taken and has been properly posted at the school, mailed to the Clerk/Administrator, mailed to the New Jersey Herald, the Sunday Herald and the Star Ledger. | | | | | | | | |
| | | | | | | | | | |
| A. | Approval o | f Regular Boa | rd Minu | tes | | | | | |
| | That the m | inutes of the | followin | g meetir | ngs be a | pproved as | presen | ted: | |
| | 1. August | : 27, 2018 – R | egular N | /leeting - | - Minut | es | | (Attac | hment 1) |
| Motion: _ | | | | Seco | ond: | | | | |
| Discussion | | | | | | | | | |
| Roll Call V | ote: | Roll Call Vote: | | | | | | | |

Mr.

Davis

Mrs.

Clohessey

Member

Mr.

Hrbek

Mr.

Neal

Mrs.

Paszkiel

Mrs.

Ross

Mr.

Blondina

Mrs.

Zydon

Mr.

Graham

PRESENTATION(S)

- Presentation of PARCC Scores by Carolyn Ryder, Supervisor of Instruction Franklin Borough School
- 2. Presentation of Strategic Plan by Kathy Helewa, Field Representative, NJ School Boards

| Motion: | Second: | |
|---------|---------|--|

GOAL AREA 1: Learning/Academics and the Whole Child

To further develop our program of studies to address academic standards and foster an interest in career development, so that any student can become a well-rounded member of society.

Objectives:

A. Strategic Plan

- i Continue to offer rigorous and diverse courses that promote academic achievement.
- ii Incorporate vocational-awareness into existing programs.
- iii Promote self-esteem and success at every level.

GOAL AREA 2: Health and Wellness of All

To create and foster an environment that promotes the overall health and wellness of students, faculty, and staff through positive learning experiences.

Objectives:

- i Develop programs that support student interests and creativity.
- ii Create productive citizens through school-wide community service opportunities.
- iii Create and enhance school-wide team-building exercises.
- iv Develop professional development opportunities that promote positive mental health initiatives.
- v Increase parent participation in school initiatives.

GOAL AREA # 3: 21st-Century Campus

To continually improve the functionality of the school to encourage innovative thinkers.

Objectives:

- i Campus-wide re-examination and re-configuration to the layout.
- ii Integrate art throughout the campus.
- iii Continually update campus security and safety.
- iv Provide global innovative technology.

B. 2018/2019 Board Goals

- i To have members of the Franklin School Board attend both school and community events.
- ii Increased board attendance at county meetings and sharing important information with relevant stakeholders.
- iii To support capital improvements that will increase the efficiency and long term viability of the school building.

C. 2018/2019 District Goals

- i Create a living curriculum that implements an innovative approach to teaching and learning.
- ii Provide programs and interventions to promote the success of students academically and socially.
- iii Enhance technology to support instruction and improve school safety.

Discussion

Roll Call Vote:

| Member | Mr. | Mr. | Mr. | Mrs. | Mrs. | Mr. | Mrs. | Mrs. | Mr. |
|--------|-------|-------|------|----------|------|----------|-----------|-------|--------|
| | Davis | Hrbek | Neal | Paszkiel | Ross | Blondina | Clohessey | Zydon | Graham |
| | | | | | | | | | |

CORRESPONDENCE

OPEN TO THE PUBLIC - AGENDA ITEMS

At this time, members of the public are invited to address the Board. Please note that public comments on the agenda items will be made in accordance with Policy 0167 - Public Presentation at Board meetings. Each statement made by all participants may be limited to three minutes in duration. If you would like to address the Board, please raise your hand to be called upon. Once called, please come to the microphone and state your name, municipality of residence and/or group affiliation.

Please let the record reflect that the Board of Education does not endorse comments nor will the Board of Education be held liable for comments made by a member of the public about a staff member or any other individual that may be considered defamatory and/or libelous, as that individual retains all rights to pursue any legal remedies against you.

| II. | Personnel Committee – Jeanine Paszkiel, Chair – Committee Report |
|-----|--|
| | Approve Items A - N |

| Motion: | Second: | |
|---------|-------------|---------|
| Motion: | Second: | <i></i> |

A. Resolved that the Board of Education approves medical leaves of absence for the following employees:

| Employee# | Position | Start Date | Anticipated Return |
|-----------|-----------|---------------------------------------|------------------------|
| 535 | Custodial | July 17, 2018 - Utilize sick days | On or about 12/1/2018 |
| 747 | Teacher | September 7, 2018 - Utilize sick days | On or about 10/22/2018 |

- B. Resolved that the Board of Education approves coworkers to donate one (1) personal day to add to employee #535's sick bank.
- C. Resolved that the Board of Education approves the following appointment:

| Name | Position | Replaces | Effective Date | Salary |
|-------------------|-----------------|----------|---------------------------|--------------|
| Cahill, Robert B. | Long-term | Employee | 10/1/2018 – on or about | \$15.91/hour |
| (currently part | Substitute | #535 | 12/1/2018 – resume | (current |
| time custodian – | Custodian | | current part-time | hourly rate) |
| 25 hours week) | (full time - 40 | | custodial position when | · |
| | hours per week) | | long-term substitute | |
| | | | position no longer needed | |

D. Resolved that the Board of Education approves professional development as listed below:

| Staff Member | Professional Development | Cost | Date |
|---------------------|-------------------------------|---------------------|-----------------------|
| Melissa Daly | NCTM Regional Conference | \$410 | October 4-6, 2018 |
| | and Expo., Hartford, CT | plus hotel and | |
| | | related travel | |
| Rebecca Schulman | NCTM Regional Conference | \$410 | October 4-6, 2018 |
| | and Expo., Hartford, CT | plus hotel and | |
| | | related travel | |
| Karen Roccisano | Special Education Law in NJ, | \$229.99 | October 11, 2018 |
| | Parsippany, NJ | plus related travel | |
| Sabrina Sienkiewicz | School Health Conference, | \$195 | October 17, 2018 |
| | Somerset, NJ | plus related travel | |
| Suzanne O'Connor | Makerspaces Workshop, | \$259 | November 28, 2018 |
| | West Orange, NJ | plus related travel | |
| Michele Fuzia | ABA Online Course | \$850 | Jan 1-March 24, 2019 |
| Michele Fuzia | Two (2) ABA Online Courses | \$285 | April 8-June 23, 2019 |
| | ~ ** | \$570 | |
| Paraprofessionals | Roles and Responsibilities of | \$25 per person | October 8, 2018 |
| as listed below: | Para-Professionals workshop, | 32 people | |
| | Sparta, NJ | anticipated | |

Anticipated Attendees:

| 7 titte patea 7 ttte i aces. | | |
|---|---------------------|----------------------|
| Alemy, Beth | Kent, Dorothy | Rizzo, Jodi |
| Delihasani, Anita | Lippincott, Valerie | Schumacher, Kayla |
| DiNapoli, Lisa | Mazzei, Johanna | Soares, Eve |
| Drake, Tammy (has not yet started) | Miladinovich, Jill | Sollitto, Holly |
| Ehlberg, Elise | Norris, Jeanie | Shahin, Amanda |
| Formica, Barbara | O'Brien, Denise | Sheldon, Ashley |
| Furman-Leve, Trisha (has not yet started) | Payton, Mary | Stoffels, Anne-Marie |
| Gallagher, Lisa | Post, Carolee | Vitrano, Angela |
| Grabkowski, Ann | Rago, Erica | Werdann, Lisa |
| Hall, Elayna | Riso, Rosalba | Winkler, Kathleen |
| Howard, Chandler | Rivera, Kimberly | |

E. Resolved that the Board of Education approves the following substitute teachers and substitute nurse for the 2018-2019 school year at the rates listed below and pending completion of required paperwork:

| Staff Member | Position | Comments |
|-----------------|--------------------|-------------------------------|
| Maryann Rose | Substitute Teacher | \$80 per day |
| | | Effective September 1, 2018 |
| | | Not eligible for benefits |
| Caroline Carty | Substitute Teacher | Effective approximately |
| | | September 12, 2018 through |
| | | October 24, 2018 at a rate of |
| | | \$80 per day |
| | | Not eligible for benefits |
| Brielle Hilbert | Substitute Teacher | \$80 per day |
| | | Not eligible for benefits |
| Erica Rago | Substitute Teacher | \$80 per day, not to exceed |
| | | three (3) days per week |
| | | Not eligible for benefits |
| Ivonne Reyes | Substitute Teacher | \$80 per day |
| | | Not eligible for benefits |
| Renata Gratzl | Substitute Nurse | \$200 per day |
| | | Not eligible for benefits |

- F. Resolved that the Board of Education approves the substitute stipend of \$3,000 per year per FEA contract for part-time paraprofessional Anita Delihasani for the 2018-2019 school year.
- G. Resolved that the Board of Education approves the following earnings amendment for part-time paraprofessional Anita Delihasani:

| Staff Member | Corrected Contractual | Plus | Total Earnings for | |
|------------------|------------------------------|--------------------|--------------------|--|
| | Salary for 2018-2019 | Substitute Stipend | 2018-2019 | |
| Anita Delihasani | \$12,573.56 | \$3,000 | 15,573.56 | |

H. Resolved that the Board of Education amends guide movement for school year 2018-2019:

| Name | Prior Approval | Prior Approval | Amended Guide | 2018-2019 |
|-----------------|----------------|----------------|---------------|-------------|
| | Date | of Track/Step | Movement | Contractual |
| | | _ | | Salary |
| Daly, Melissa | 7/30/2018 | BA Step 30 | BA+30 Step 5 | \$57,899 |
| Pisauro, Alyssa | 8/24/2018 | MA Step 6 | MA Step 5 | \$60,049 |

- Resolved that the Board of Education approves guide movement for JoAnn Clancy-Muller beginning September 1, 2018 from MA Step 12 to MA +30 Step 12 at \$72,129 per year per FEA contract.
- J. Resolved that the Board of Education approves the realignment of steps for certificated staff as agreed upon in negotiations and outlined below:

| FY 2018 STEP | REALIGNMENT OF STEPS PER FEA AGREEMENT 7/1/2018 – 6/30/2021 | ADVANCE START STEP FY 2018-2019 |
|-----------------|---|---------------------------------------|
| 1 | 1 | 2 |
| 2 | 2 | 3 |
| 3 | 3 | 4 |
| 4-5 | 4 | 5 |
| 6-7 | 5 | 6 |
| 8 | 6 | 7 |
| 9 | 7 | 8 |
| 10 | 8 | 9 |
| 11 | 9 | 10 |
| 12 | 10 | 11 |
| 13 | 11 | 12 |
| 14 | 12 | 13 |
| 15 | 13 | 14 |
| | 14 | 15 |
| 16 | 15 | 16 |
| 17 | 16 | 17 |
| 18 | 18 | 18 |

Due to realignment of steps agreed upon during the negotiations process for current collective bargaining agreement between Franklin Board of Education and Franklin Education Association dated July 1, 2018 - June 30, 2021, employees' step as of

June 30, 2018 will be adjusted to Realignment of Steps Per FEA Agreement 7/1/2018 - 6/30/2021 column in the above table. Further, eligible staff will advance one step when determining placement on Schedule "A" Salary Guide 2018-2019 included in the current agreement.

K. Resolved that the Board of Education approves the appointment of the following part-time paraprofessionals as listed below pending completion of required paperwork:

| Name | Hours | Rate | Effective Date |
|--------------------|---------------------|------------------|-------------------|
| Rosalba Riso | 3.5 hours/day, | \$13.74/hour | 9/17/18 - 6/30/19 |
| | 5 days/week | Not eligible for | |
| | (not to exceed 183) | benefits | |
| Erica Rago | 6.75 hours/day, | \$13.74/hour | 9/10/18 - 6/30/19 |
| | 1 day/week | Not eligible for | |
| | (not to exceed 35) | benefits | |
| Amanda Shahin | 6.75 hours/day, | \$13.74/hour | 9/11/18 - 6/30/19 |
| | 4 days/week | Not eligible for | |
| | (not to exceed 148) | benefits | |
| Tammy Drake | 1 hour/day, | \$13.74/hour | TBD - 6/30/19 |
| Į. | 5 days/week | Not eligible for | |
| | (not to exceed 183) | benefits | |
| Trisha Furman-Leve | 1.5 hours/day, | \$13.74/hour | TBD - 6/30/19 |
| | 5 days/week | Not eligible for | |
| | (not to exceed 183) | benefits | |

L. Resolved that the Board of Education approves the start dates for the part-time paraprofessionals as listed below:

| Name | Start Date |
|-----------------|------------|
| Barbara Formica | 9/5/2018 |
| Kimberly Rivera | 9/5/2018 |
| Ashley Sheldon | 9/5/2018 |

M. Resolved that the Board of Education approves the increase in hours for the following part-time paraprofessionals:

| Name | Old Hours | Increased Hours | Effective |
|--------------------|----------------|---------------------------|-------------|
| Mary Payton | 3.95 hours/day | 5 hours/day | 9/12/2018 |
| | 19.75 | 5 days/week | |
| | hours/week | Not eligible for benefits | |
| Chandler Howard | 2.5 hours/day | 5 hours/day | 9/10/2018 |
| | | 5 days/week | |
| | | Not eligible for benefits | |
| Valerie Lippincott | 2 hours/day | 5 hours/day | On or about |
| | | 5 days/week | 9/27/2018 |
| | | Not eligible for benefits | |

N. Resolved that the Board of Education approves the following extra-curricular appointments per FEA contract for the 2018-2019 school year:

| Staff Member | Position | Cost |
|--------------------|-------------------------------|--|
| Elaine Bartholomew | 8 th Grade Advisor | \$500 per teacher |
| Cassie Symons | 8 th Grade Advisor | |
| Kelly Fedynich | Head Track Coach | \$3,558 |
| Danielle Emery | Assistant Track Coach | \$2,696 |
| Erin Garrity | Co-Play Advisors | \$2,617 Director |
| Stephanie Sapio | | \$1,298 Assistant Director |
| Alison Lewis | | At advisors' request and with FEA consent, |
| | | stipends are to be combined and split |
| | | equally among the three advisors. |

Discussion

Roll Call Vote:

| Member | Mr. | Mr. | Mrs. | Mrs. | Mr. | Mrs. | Mr. | Mrs. | Mr. |
|--------|-------|------|----------|------|----------|-----------|-------|-------|--------|
| | Hrbek | Neal | Paszkiel | Ross | Blondina | Clohessey | Davis | Zydon | Graham |
| | | | | | | | | | |

| I. | EDUCATION COMMITTEE - Suzanne Ross, Chair - Committee Report |
|----|--|
| | Approve Items A - I |

| Motion: | Second: | |
|------------|-------------|--|
| IVIOLIOII. | secona. | |

A. Resolved that the Board of Education approves the submission of the Preschool Education Expansion Aide (PEEA) grant proposal for \$349,492.

B. Resolved that the Board of Education approves the following out-of-district tuition for the 2018-2019 school year plus the cost of transportation:

| Student ID & Placement | Tuition | Paraprofessional | TOTAL |
|------------------------------|----------|------------------|----------|
| #99 - Northern Hills Academy | \$48,873 | \$26,326 | \$75,199 |

C. Resolved that the Board of Education accepts the following homeless tuition students:

| Student | In-State | Out-of-State | Beginning Date |
|------------|----------|--------------|----------------|
| HT-18-19.1 | X | | 9/6/2018 |
| HT-18-19.2 | | X | 9/6/2018 |
| HT-18-19.3 | | Х | 9/6/2018 |
| HT-18-19.4 | | X | 9/6/2018 |

- D. Resolved that the Board of Education approves transportation for the following homeless students:
 - H-18-19.1
 - H-18-19.2
- E. Resolved that the Board of Education accepts that tuition student T18-19.1, who was previously approved as a tuition student for the 2018-19 school year, has moved to a new district and will now attend a program in the district of residence.
- F. Resolved that the Board of Education authorizes the CSA to submit a waiver for the age range of students in the elementary autistic class to include students in grades 2 6 to the County Superintendent.
- G. Resolved that the Board of Education authorizes the CSA to submit a waiver for the class size in the eighth grade resource center language arts and math classes from nine to ten students to the County Superintendent.
- H. Resolved that the Board of Education approves the practicum student from Felician College listed below to be at Franklin Borough School for one (1) semester, one (1) day a week, from September 11, 2018 through December 11, 2018 as follows:

| Name | Area of Study | Staff Member(s) |
|--|------------------|-------------------------|
| Regina Norris (part-time paraprofessional) | K-6 TOSD/English | Mrs. Savino/Mrs. Clancy |

I. Resolved that the Board of Education approves the following field trips:

| Location | Grade | Cost |
|------------------------------------|-------------------|----------------|
| Broadway Theater, New York, NY | 8 | \$4,499.50 |
| Sussex Rural Electric, Wantage, NJ | 6-8 | Free admission |
| | (select students) | |

Discussion

Roll Call Vote:

| Member | Mr. | Mrs. | Mrs. | Mr. | Mrs. | Mr. | Mr. | Mrs. | Mr. |
|--------|------|----------|------|----------|-----------|-------|-------|-------|--------|
| | Neal | Paszkiel | Ross | Blondina | Clohessey | Davis | Hrbek | Zydon | Graham |
| | | | | | | | | | |

| 11. | FINANCE/BUILDINGS & GROUNDS – Kathleen Clohessey, Chair – Committee Report |
|-----|--|
| | Approve Items A - F |

| Motion: | Second: |
|------------|---------|
| 1010010111 | occond! |

A. Resolved that the Board of Education approves the vendor payments dated August 28, 2018 through September 24, 2018. (Attachment 2)

| Fund 10 | Charter School/ER FICA Share | \$ 37,022.98 |
|---------|------------------------------|---------------|
| Fund 11 | General Expense | \$ 546.041.79 |
| Fund 12 | Capital Outlay | \$ 49,404.80 |
| Fund 20 | Special Revenue | \$ 10,371.51 |
| Fund 60 | Cafeteria | \$ 1,687.32 |
| | Total | \$ 644,528.40 |

B. Resolved that the Board of Education accepts the attached Board Secretary's Report and Treasurer of School Monies report for August 31, 2018.

Resolved pursuant to N.J.A.C. 6A:23A-16.10 (c)3, the Board Secretary does certify that as of August 31, 2018, no budgetary line item account has encumbrances and expenditures which in total exceed the amount appropriated by the district Board of Education pursuant to N.J.S.A. 18A:22-8.1;

Therefore be it resolved that pursuant to N.J.A.C. 6A:23A-16.10(c)4 the Board of Education does certify that as of August 31, 2018, the Board Secretary Monthly Financial Report, did not reflect an over expenditure in any Major Account for Fund, and based on the Appropriation Balances reflected on this report and on the advice of District Officials, that sufficient funds are available to meet the District's financial obligations for the remainder of the fiscal year. (Attachment 3)

C. Resolved that the Board of Education approves between line item transfers as required by State rules and regulations for the month of August 2018.

(Attachment 4)

D. Resolved that the Board of Education approves Change Order #3 to be deducted from the General Allowance for Classroom 202 Restroom Project:

| General Allowance | \$9,097.00 | Contract Sum AFTER CO | \$89,460.75 |
|---------------------------------------|------------|------------------------|-------------|
| Remaining | | 1 and 2 | |
| Change Order #3 – Provide | \$3,280.74 | LESS Remaining General | \$5,816.26 |
| new floor pan bladder, new | | Allowance | |
| wall tile finishes and | | | |
| relocate existing vent tack | | | |
| at custodial closet; provide | | | |
| new ACT with grid & | | | |
| recessed LED light in 1 st | | | |
| floor restroom; remove | | | |
| existing exhaust fan & install | | | |
| junction box covers. | | | |
| Remaining General | \$5,816.26 | New Contract Sum | \$83,644.49 |
| Allowance | | я | |

E. Resolved that the Board of Education approves the items listed below as obsolete materials for disposal:

| DEPT/ | ARTICLE & DESCRIPTION | QTY |
|------------|--|-----|
| GRADE | (INCLUDE SERIAL # OR OTHER IDENTIFICATION) | |
| CST Office | Broken Wooden Desk | 1 |
| Level 1 | Teacher's Samples: McGraw Hill Reading, | 20 |
| 5A, K-A,B | Marshall Cavendish Math | |
| Grade 1 | Literacy By Design Teachers Guide | 3 |
| Small | | |
| Group | | |
| CST Office | Dictionaries (boxed) | 21 |
| Grade 6 | History and Math Workbooks (boxed) | 47 |

| DEPT/ | ARTICLE & DESCRIPTION | QTY |
|------------|--|-----|
| GRADE | (INCLUDE SERIAL # OR OTHER IDENTIFICATION) | |
| Grade 1, 3 | Everyday Math Teachers Guide Vol. 1-2 | 6 |
| Grade K-5 | Rigby PM Kit (boxed) | |
| Grade 5 | Everyday Math / Math Masters | 24 |
| | Silver Burdett Math Books | |
| | Misc. Social Studies Books (boxed) | |
| CST Office | Holt Civics in Practice Hardcover Books (boxed) | 9 |
| | | |
| CST Office | Misc. Dictionaries and Encyclopedias (boxed) | 9 |
| | | |
| CST Office | Rigby PM Benchmark | 14 |
| | Writing, spelling, letter recognition workbooks, phonics workbooks | |
| | (boxed) | |
| CST Office | Everyday Math Workbooks (9) | 18 |
| | Camelot Learning Workbooks (9) | |
| | (boxed) | |

F. Resolved that the Board of Education approves the school facility use requests as listed below provided there are no conflicts with school events and contingent upon all paperwork being completed:

| Organization Name | Space Requested | Dates/Times Requested |
|--------------------------|----------------------------|------------------------------------|
| St. Jude's Basketball | Main Gymnasium with use of | Thursdays from 6:00 - 9:00 pm from |
| | clock/scoreboard when | November 15, 2018 through |
| | needed | March 28, 2019 |
| Wallkill Valley Junior | Zoom Room | Mondays, Wednesdays and Fridays |
| Rangers Football | | from 5:00 - 8:00 pm from |
| Cheerleaders | | October 1, 2018 through |
| | | December 31, 2018 |

Discussion Roll Call Vote:

| Member | Mrs. | Mrs. | Mr. | Mrs. | Mr. | Mr. | Mr. | Mrs. | Mr. |
|--------|----------|------|----------|-----------|-------|-------|------|-------|--------|
| | Paszkiel | Ross | Blondina | Clohessey | Davis | Hrbek | Neal | Zydon | Graham |
| | | | | | | | | | |

OLD BUSINESS

NEW BUSINESS

BOARD SECRETARY'S REPORT

CHIEF SCHOOL ADMINISTRATOR'S REPORT

OPEN TO THE PUBLIC - VISITORS ADDRESS THE BOARD

At this time, members of the public are invited to address the Board. Please note that public comments on the agenda items will be made in accordance with Policy 0167 - Public Presentation at Board meetings. Each statement made by all participants may be limited to three minutes in duration. If you would like to address the Board, please raise your hand to be called upon. Once called, please come to the microphone and state your name, municipality of residence and/or group affiliation.

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EXECUTIVE SESSION

WHEREAS, pursuant to N.J.S.A. 10:4-12(b), the Board of Education may exclude the public from the portion of a public meeting at which the Board discusses any of the matters described at N.J.S.A. 10:4-12(b)(1)-9;

NOW THEREFORE BE IT RESOLVED, that the Board of Education shall forthwith enter into closed session to discuss the following matter(s) concerning:

| [|] | Matters rendered confidential by state or federal law |
|---|---|--|
| [|] | Personnel |
| [|] | Appointment of a public official |
| [|] | Matters covered by the attorney-client privilege |
| [|] | Pending or anticipated litigation |
| [|] | Pending or anticipated contract negotiations |
| [|] | Protection of the safety or property of the public |
| [|] | Matters which would constitute an unwarranted invasion of privacy |
| [|] | Matters in which the release of information would impair a right to receive funds from |
| | | the United States Government |
| [|] | Matters concerning collective negotiations and/or the negotiation of terms and |
| | | conditions of employment of employees of the Board of Education |
| [|] | Possible imposition of a civil penalty or suspension |

BE IT FURTHER RESOLVED, that said discussion may be disclosed to the public when the reasons for discussing and acting upon it in closed session no longer exist.

Roll Call Vote:

| Member | Mrs. | Mr. | Mrs. | Mr. | Mr. | Mr. | Mrs. | Mrs. | Mr. |
|--------|------|----------|-----------|-------|-------|------|---------|-------|--------|
| | Ross | Blondina | Clohessey | Davis | Hrbek | Neal | Paskiel | Zydon | Graham |
| | | | | | | | | X | |

| RESUME OPEN SESSION: Time: | | | | | | | | | | |
|----------------------------|-----|------|-----|-----|-----|------|------|------|-----|--|
| MOTION TO ADJOURN MEETING | | | | | | | | | | |
| Motion: Second: | | | | | | | | | | |
| Roll Call Vote: | | | | | | | | | | |
| Member | Mr. | Mrs. | Mr. | Mr. | Mr. | Mrs. | Mrs. | Mrs. | Mr. | |